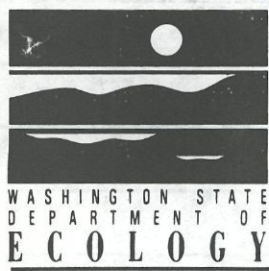
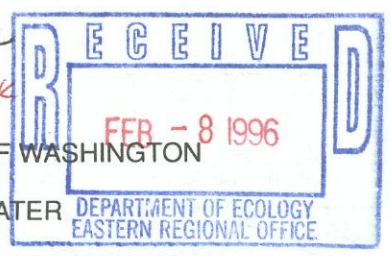


TOTAL \$46.00
\$28.00 APP Fee
+ 18.00 rec'd 3/1/96



AMENDED
5-18-99

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 329925	W.R.I.A. 41	COUNTY GRANT	PRIORITY DATE 2-8-96	TIME ✓	ACCEPTED 2K
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ASSIGNMENT 9-18-2000 from:

Verbrugge Family, LLC & MMP Orchards to: **G3-29925**

Verbrugge Family, LLC, 12 Hoffer Rd, Wapato, WA 98951
MMP Orchards, PO Box 27, Yakima, WA 98907
NW Farm Credit Svcs, 1330 N 16th Ave, Yakima, WA 98902

~~0 ORCHARDS~~
~~27 YAKIMA WA~~
~~07~~
(STATE) (ZIP CODE)

Bus. Tel. **X 509 877-4188**
Home Tel. **X**
Other Tel. **X 509 248-7229**

Amended again on 9-27-00
(see attachment)

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Five (5) wells SIZE AND DEPTH Five (5) 5' x 6' (Amended 5-18-99) per mel updegreve 7-24-96

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) (Frost protection) for orchards	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) X (10,000 gpm)	ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

Frost		SEPA		THIS APPLICATION IS NOT	
IF IRRIGATION NUMBER OF ACRES 825	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1 HOME, 1 MOBILE HOME, 2 LEASES, ETC.	AGENCY:		IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	Completed Checklist Received			

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
			Determination of Nonsignificance Issued		
			Determination of Significance Issued		

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER					

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
* See Below					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY	
	10	17	25 E.	GRANT	

AMENDED 8 Again ON 5-18-99
8 wells total - see Attached

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of Sec. 10; Lying southerly of the West Canal Right-of-Way AND 545 ACRES within that portion of Sec 15; Lying northerly AND easterly of the W61C Lateral, IRRIGATION BLOCK 81, Columbia Basin Project, Grant Co., according to plat thereof filed 3-30-64 ALL w/in T. 17 N., R. 25 E. W.M.

- Points of Withdrawal
- #1) 660 ft. east from the W 1/4 corner, w/in the S 1/4 SW 1/4 NW 1/4; AND/OR N 1/4 NW 1/4 SW 1/4
 - #2) 660 ft. south from the center, w/in the E 1/2 NE 1/4 SW 1/4 AND/OR W 1/2 NW 1/4 SE 1/4;
 - #3) 1320 ft. North AND 900 ft. west from the SE corner, w/in the SE 1/4 NE 1/4 S 1/2 NE 1/4 SE 1/4 AND/OR N 1/2 SE 1/4 SE 1/4;
 - #7) 1550 ft. North AND 50 ft. west from the SE corner; w/in SE 1/4 NE 1/4 SE 1/4;
 - #8) 1150 ft. North AND 50 ft. east from the S 1/4 corner; w/in NW 1/4 SW 1/4 SE 1/4; ALL w/in Sec. 10, T. 17 N., R. 25 E. W.M.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

CONTRACT PURCHASER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

G3-29197P, G3-28917P AND G3-29863

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

X The project consist of 6 turbine pumps & 4
 Booster pumps a total of 2400 Hrs. The Mainline is
 24" to 10". The Irrigation system will be circles &
 solid set for orchard. The circles will be removed
 & the project will be All orchard in a short time.

REMARKS

7.

8.

**COMPLETE THIS SECTION ONLY IF THIS
 APPLICATION INCLUDES IRRIGATION AS A USE**

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON
 NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-
 ING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT
 THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED,
 TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

VERBRUGGE FAMILY LLC

X Martin Verbrugge

MMP ORCHARD

VERBRUGGE FAMILY LLC by Martin Verbrugge

MMP ORCHARD by

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY)

VERBRUGGE FAMILY LLC 1240FFER RD CAPATO 98951

MMP ORCHARD PO Box 27 YAKIMA WA 98901

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data,
 and am returning it for correction or completion as follows:

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with
 corrections, on or before, 19.....

Witness my hand this day of, 19.....